

CALL FOR ARTISTS



“Exhibition 2022”, an annual juried show sponsored by the Art Association of Madison County, Inc., will be held at The Anderson Museum of Art 32 W. 10th St. in downtown Anderson. **Entries are due at the Anderson Museum of Art Saturday August 20th from 10:00am – 4:00pm.** The opening reception will be

Sunday August 28th, 2-5pm. Awards Ceremony begins at 3:30pm. The exhibition continues through Sunday October 23rd, 2022. Pick up of artwork will be Monday October 24th and Tuesday the 25th from 10:00 a.m. – 5:00 p.m. (main front doors will be locked, enter through the side or back door)

Open to Artists 18 years or older. Works must be original (no classroom or copies of other’s works) Must have been completed within the past four years and not previously exhibited with the AAMC.

Media Specifications:

Framed (two-dimensional works) that do not exceed 48 inches in any one direction INCLUDING FRAME.

All framed works must be wired and ready to hang (No saw-toothed hangers, please). Gallery Wrapped is acceptable

Three-dimensional works will be accepted.

If three-dimensional artwork is very large, please call Theresa Lucas 765-683-1053 with dimensions Weight limit, no more than 50 lbs

MUST have completed entry forms; must have labels attached on the back top left corner of each piece of hanging artworks. All 3-dimensional artworks should have label attached securely.

Categories

- | | |
|---|---|
| 1. Paintings; Oil, Acrylic, & Encaustic | 4 Mixed Media/ Experimental and Collage |
| 2. Watercolors | 5 Sculpture – 3 dimensional |
| 3. Pastel & Drawing & Printmaking | 6 Photography /Digital manipulation |

Entry fee:

\$15 flat entry fee for AAMC paid Member is required for work entered.

Non members \$40 for 1 entry, \$50 for 2 Entries

A maximum of two works may be entered. There will be no refund for works not exhibited.

Make checks payable to the “Art Association of Madison County, Inc.” or AAMC.

All fees are nonrefundable. (credit/debit cards accepted)

Insurance:

While all reasonable care will be exercised with each piece of exhibited work, neither the Art Association of Madison County, Inc. nor the Anderson Museum of Art will be liable for any loss or damage during the handling or display of said artwork. Such coverage will be the responsibility of the artist.

ALL WORK NOT PICKED UP by Oct 25th WILL BECOME PROPERTY OF THE AAMC Sales: Exhibited works may be available for sale at the behest of the artist. A commission of 10% will be paid to the Anderson Museum of Art and 10% will be paid to the Art Association of Madison County, Inc. on all sales. Artists must agree to furnish their Social Security Number to the Association Treasurer if sales total \$600 or more, as this will be reported to the IRS.

Membership

By paying dues for membership, you are joining the Art Association of Madison County, Inc. The Anderson Art Museum is a SEPARATE non profit Organization. To become a member of the Anderson Museum of art also, go to www.andersonart.org/membership or visit the Museum and pick up a membership form.

Awards:

Over \$1,000 in prizes will be awarded.

Agreement:

Submission of a work to this exhibition shall be understood to indicate an agreement on the part of the artist with all conditions set forth. Your submission is consent for AAMC to photograph your art for promotional purposes.

For additional information, contact Theresa Lucas 765 683-1053

Members!

Current members may renew their annual fee at sign-in, and are also asked to fill out the membership page included in this prospectus for the member directory.

Entry Form

Submit this form with your entry and payment

Name _____

Address _____

City _____ State _____ Zip _____

Phone _____

Email address _____

Check appropriate box:

☐ AAMC Membership Fee \$25 \$ _____

☐ AAMC paid **22/23** Member

Flat Fee \$15 for 1 - 2 entries \$ _____

☐ Nonmember 1 entry \$40 \$ _____

☐ Nonmember 2 entries \$50 \$ _____

YOUR TOTAL \$ _____

Entry 1:

Title _____

Medium _____ Price _____

Category _____

Entry 2:

Title _____

Medium _____ Price _____

Category _____

Calendar of Events

Drop off artwork at AMOA

Saturday August 20th 10am-5pm

Opening

Sunday August 28th

2-5 pm

awards presented at 3:30 pm

Pick up: **10am - 5pm**

Monday Oct 24th and Tuesday Oct 25th

(go to back or side doors, as main doors will be locked)

**AA
MC**

Label 1 Attach to Entry 1, Left hand corner on back

Name _____

Title of Work _____

Medium _____

Category _____

Price \$ _____

**AA
MC**

Label 2 Attach to Entry 2, Left hand corner on back

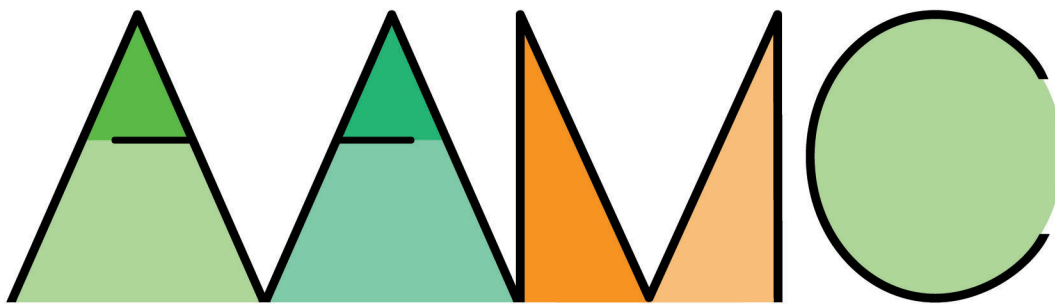
Name _____

Title of Work _____

Medium _____

Category _____

Price \$ _____



ART ASSOCIATION OF MADISON COUNTY^{INC.}

APPLICATION FOR MEMBERSHIP

Select One:

Member | \$25

Student | \$10

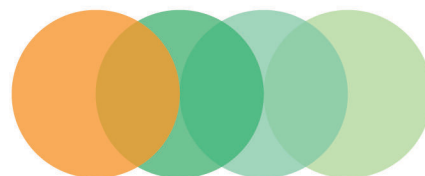
Name: _____

Address: _____

City: _____ Zip: _____

Phone: _____

Email: _____



Preferred Method of Contact:
(Circle One)

Phone

Email

Text

Interested in Helping?

(Circle All That Apply)

- ☐ Host -or- Hostess
- ☐ Art Demonstrations
- ☐ Officer
- ☐ Board Member
- ☐ Concern and Cheer Chariman
- ☐ Contact Committee
- ☐ Computer Work
- ☐ Advertising
- ☐ Welcoming Committee
- ☐ Financial Committee
- ☐ Annual Exhibition
- ☐ First Friday Events
- ☐ Student Show Exhibition

THANKS FOR JOINING!

MAKE CHECKS PAYABLE TO AAMC

Send To:

Theresa Lucas
2741 Dakota Drive
Anderson, Indiana 46012